

States Code. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)

Dated: November 12, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 96-29462 Filed 11-15-96; 8:45 am]

BILLING CODE 4140-01-M

Public Health Service

National Institute of Environmental Health Sciences; National Toxicology Program (NTP) Board of Scientific Counselors' Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina, on December 13, 1996.

The meeting will be open to the public from 8:45 a.m. to adjournment with attendance limited only by space available. Preliminary agenda topics include: comprehensive presentations and discussion with the Board about the NTP nomination and selection process, and presentations of ongoing and planned research on endocrine disruptors by several Federal health research and regulatory agencies. There will be reports of recent activities by the

Board's Biennial Report on Carcinogens Subcommittee and Technical Reports Review Subcommittee. The Board will review concept proposals for a contract to establish an Interagency Center for the Evaluation of Alternative Toxicological Methods, and for expanding the scope of support services for preparation of the Biennial Report of Carcinogens.

The Executive Secretary, Dr. Larry G. Hart, National Toxicology Program, P.O. Box 12233, NIEHS, Research Triangle Park, North Carolina 27709, telephone (919) 541-3971, FAX (919) 541-0295, will have available a firm agenda with times and a roster of Board members prior to the meeting and summary minutes subsequent to the meeting.

Dated: November 11, 1996.

Kenneth Olden,

Director, National Toxicology Program.

[FR Doc. 96-29464 Filed 11-15-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Environmental Health Sciences; National Toxicology Program (NTP) Board of Scientific Counselors' Meeting; Review of Draft NTP Technical Reports

Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the NTP Board of Scientific Counselors' Technical Reports Review Subcommittee on December 11 and 12, 1996, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina. The meeting will begin at 8:30 a.m. both days and is open to the public. The agenda topic is the peer review of draft Technical Reports of long-term toxicology and carcinogenesis studies from the National Toxicology Program.

Tentatively scheduled to be peer reviewed on December 11-12 are draft Technical Reports of 10 two-year

studies, listed alphabetically, along with supporting information in the attached table. All studies were done using Fischer 344 rats and B6C3F₁ mice. The order of review is given in the far right column of the table. Copies of the draft Reports may be obtained, as available, from: Central Data Management, MD E1-02, P.O. Box 12233, Research Triangle Park, NC 27709 (919/541-3419).

Persons wanting to make a formal presentation regarding a particular Technical Report must notify the Executive Secretary by telephone, by FAX, or by mail no later than December 6, 1996, and provide a written copy in advance of the meeting so copies can be made and distributed to all Subcommittee members and staff and make available at the meeting for attendees. Written statements should supplement and may expand on the oral presentation. *Oral presentations should be limited to no more than five minutes.*

The program would welcome receiving toxicology and carcinogenesis information from completed, ongoing, or planned studies by others, as well as current production data, human exposure information, and use patterns for any of the chemicals listed in this announcement. Please contact Central Data Management at the address given above, and they will relay the information to the appropriate staff scientist.

The Executive Secretary, Dr. Larry G. Hart, P.O. Box 12233, Research Triangle Park, North Carolina 27709 (telephone 919/541-3971; FAX 919/541-0295) will furnish agenda and a roster of Subcommittee members prior to the meeting. Summary minutes subsequent to the meeting will be available upon request to Central Data Management.

Dated: November 11, 1996.

Kenneth Olden,

Director, National Toxicology Program.

SUMMARY DATA FOR TECHNICAL REPORTS TENTATIVELY SCHEDULED FOR REVIEW AT THE MEETING OF THE BOARD OF SCIENTIFIC COUNSELOR'S TECHNICAL REPORTS REVIEW SUBCOMMITTEE, DECEMBER 11-12, 1996

Chemical CAS No.	Technical report No.	Primary uses	Route exposure levels	Review order
3'-AZIDO-3'-deoxythymidine (AZT) 30516-87-1 and. INTERFERON AD+ AZT (AIDS INITIATIVE).	TR-469	Pyrimidine nucleoside analog with antiviral activity used in the treatment of AIDS (Merck 1989). Used in the experimental treatment of AIDS.	Gavage 5% Methylcellulose): Mice only: 0, 30, 60, OR 120 MG/KG; 50/SEX. Subcutaneous Inj.+ Gavage (.5% Methylcellulose): DUAL ROUTES WITH BOTH COMPOUNDS: AZT: 0, 30, 60, OR 120 (GAV) MG/KG; IFN: 500 OR 5000 UNITS 3X/WEEK.	2
CHLOROPRENE 126-99-8	TR-467	Monomer for neoprene elastomers; industrial rubber products; component of laboratory adhesives in food packaging.	Inhalation (Air): Rats & Mice: 0, 12.8, 32.0, OR 80.0 PPM; 50/SEX/SPECIES/GROUP.	4